

# YAHUAH IS ALONE

-by Y'annah Kathath

Here is something quite disturbing. I think it would be incumbent upon all of you to take a good look at these comparisons here. There are apparent problems with what the Messiah says in the New Testament, compared to what Yahuah says in the Turah. Also, there are problems with what Yahuah says by the nabya/prophets, in comparison to what is stated in the New Testament. This is in reference to:

- Yahuah claiming to be by Himself without anyone by His side in the Old Testament
- Messiah claiming to be with Alahym before Abraham
- Observing the criteria of **Dabarym 18:20**
  - a) A Nabya telling others to go to a mighty one besides Yahuah
  - b) Mighty one must carry his own name
  - c) Presumes to be sent to speak in the Name of Yahuah

Here is what Messiah says...

**John 8:58** עֲשֵׂהְךָ said to them, “Truly, truly, I say to you, before Abraham came to be, I am.”

Since we were babies, we have been drilled with this doctrine, while learning to reject the Law of Yahuah. To not even look into it—to see if what we were being taught was based on truth. Even those who are atheists, know of famous quotes of the New Testament. The American culture is saturated; flooded with what came out of the Roman Catholic regime. This Christian doctrine in its many different complacent laws of living, has even infected the Muslim world.

What I am about to share will rattle many cages. If you never come back to this website after reading this, I promise you, I will not miss you. I am only interested in seeking truth and living it—even if I am the only one talking about it and doing it. In order to realize a lie, we must be jolted with the truth. The truth is never easy to swallow, because we have been living in a cesspool of lies since our birth. We have been trained all our life to hate truth. To hate something is to reject it; discard it; scoff at, and to refuse to seek it out.

Let's look at that previous passage of scripture.

**John 8:58** עֲשֵׂהְךָ said to them, “Truly, truly, I say to you, before Abraham came to be, I am.”

Essentially, this guy claims to be with Yahuah from the beginning. This is the doctrine we grew up with. Some believe today, that this guy, (Messiah) is Yahuah Himself. That is bogus, because in the garden, it is recorded that this guy was inquiring of his father in heaven before his death. That would be two guys in the equation. One knew the answer, and the other did not. Furthermore, they teach that the father only, knows of the day of this Messiahs return to the earth. Which means, this Messiah has no idea when his return is—according to the teaching. Regardless of how or what you believe, you cannot deny, that as it is recorded in the New Testament, this Messiah inquires of Alahym just like we do. I intend to address this teaching of

Messiah sitting with Alahym or existing with Alahym. By what is recorded in The Turah, is how I will see if this doctrine has any truth to it. First, we need to be reminded what truth is, and where it can be found. (*Tahalym/Psa 119:142, 160*)

**Dabarym/Deut 32:4** “*The Rock! His work is perfect, For all His ways are right-ruling, An Al/Mighty One of truth and without unrighteousness, Righteous and **straight is He...**”*

*Dany'al/Dan 9:13* “*As it is written in the Turah of Mashah/Moses, all this evil has come upon us, and we have not entreated the face of **Yahuah/יהוה** our Alahym, to turn back from our crookedness's, and **to study Your truth.***”

*Husha/Hos 4:1-2* Hear the word of **Yahuah/יהוה**, you children of Yashar'al, for **Yahuah/יהוה** has a case against the inhabitants of the land: “*For there is **no truth** or kindness or knowledge of Alahym in the land. “Swearing, and lying, and murdering, and stealing, and committing adultery have increased. And bloodshed follows bloodshed.*”

Notice it says, “*For there is **no truth** or kindness or knowledge of Alahym in the land...*” This is in reference to the instruction of Yahuah given to Mashah/Moses. To know Alahym, is to do what He said. The 12 Tribes were turning away from the Law. The nabya/prophet was calling them back to it.

*Shamuth/Ex 34:6*: “*...abundant in goodness and truth...*”

*Dabarym/Deut 32:4*: “*...A Mighty One of truth; without unrighteousness...*”

*NachamYah/Neh 9:13*: “*...and gave them straight right-rulings and **Turah of truth**....”*

*NachamYah/Neh 9:33*: “*...you have done truth, but we have done wrong.*”

*Tahalym/Ps 25:5*: “*...lead me in your truth...*”

*Tahalym/Ps 33:4-5*: “*...all His works are in truth...*”

*Tahalym/Ps 25:10*: “*...all the ways of Yahuah are kindness and truth...*”

*Tahalym/Ps 43:3*: “*Send forth Your Light and Your truth.*”

*Tahalym/Ps 57:10*: *For Your kindness is great up to the heavens, and Your truth unto the clouds.*

Without knowing what Yahuah said about any given subject matter, we can and will be persuaded to follow anything outside of His Law. Even attaching another mighty ones name to the Name of Yahuah and believing that Yahuah is ok with it regardless of what He says in **Dabarym/Deut 18:20**.

*‘But the nabya/prophet who presumes to speak a word in My Name, which I have not commanded him to speak, **or who speaks in the name of other mighty ones**, even that prophet shall die.’*

***Do you speak in the name of the Messiah of today?***

*This means, that if any Nabya thinks that Yahuah gave him a word when He really didn't, that leads you to believe something that Yahuah did not say In His Law, then it would fit the criteria of **Dabarym 18**. If the Messiah of the New Testament is telling you to call on his own name, or if someone tells you to call on this mighty ones name, OR if your neighbor says, "Yahusha Ha Mashyach said..." then, you begin to cry out to the name of Yahusha or pray in his name, this would fit the criteria of this warning in **Dabarym 18**. This would include anyone telling anybody to call on a name other than Yahuah. Nowhere in Turah are we instructed to call on another mighty one. Nowhere in Turah does Yahuah so much as hints or whispers any notion that another name would be sitting right beside His Name, leading us to call on that name for salvation. We would see this in the Turah if it was there. There would be no question. We can only find the truth of this inside the boundaries of the Law given to Mashah/Moses. Truth cannot be found anywhere else. The New Testament is not the source for Truth of Yahuah! The words of **Turah** will reveal your error.*

*King Duyd said:*

**Tahalym/Ps 86:15-** *But You, **Yahuah/יהוה**, are a compassionate Al/mighty one, and showing favor; patient and great in kindness and **truth**. This proclamation came from the passage below:*

*Yahuah said:*

**Shamuth/Exod 34:6** *And **Yahuah/יהוה** passed before him and proclaimed, "Yahuah/יהוה, Yahuah/יהוה, an Al/Mighty One, compassionate and showing favor, patient, and great in kindness and **truth**..."*

**Tahalym/Ps 86:11:** *"Teach me Your Way **Yahuah/יהוה**; let me walk in your **truth**..."*

**Tahalym/Ps 111:7; 119:30:** *"The works of His hands are **truth** and right-ruling..."*

**Tahalym/Ps 119:160; Yachazaq 'al/Eze 18:9; Mal'aky/Mal 2:6-8:** *"...and Your Turah is **truth**."*

**Tahalym/Ps 119:160** *The sum of Your word is **truth**, and all Your righteous right-rulings are forever.*

**Tahalym/Ps 119:151** *You are near, O **Yahuah/יהוה**, and all Your commands are **truth**.*

**Tahalym/Ps 119:142:** *"**Your Turah is truth**."*

The only place where Truth is found, is the Turah, known as the books of Mashah/Moses. There is no other source on earth where we can compare what we have been taught, to see if it agrees with what we know is Truth. The Word came from above. It did not originate from man. The New Testament originated from man. Additionally, man has compiled suggestions and interpretations from his own heart, what he believes is written in the books of the nabya/prophets. This teaching of man that we have been fed with over the years, is not based on what is said in the Book of Truth. The Book of Truth is the Turah. We have been taught to defend the New Testament teachings with the New Testament *writings*. The Law of Yahuah does not defend the New Testament, let alone direct us towards the New Testament. The Law of Yahuah has been discarded and moved to the back seat if you will, because there is a new kid on

the block. That kid is the new mighty one known today as, The Messiah. I want to look at a list of statements from the New Testament that need to be addressed; to see if the word that is said in the New Testament, agrees with the same Mighty One who spoke in the Book of Truth. Know this: The Book of Truth is not the book of truth just because it's a book of writings that sound good. The Book of Truth (Turah) is Truth, because Yahuah *spoke* those words. His Words, is what causes the Book to be Truth. This is then called, "The Word of Yahuah". To step outside of this Word, is to expose yourself to everything that is opposed to what is said in The Book of Truth. You will then be *hearing* what is hated by the Mighty One who said,

**Dabarym/Deut 6:4** "*Hear*, O Yashar'al: **Yahuah/יהוה** our Alahym, **Yahuah/יהוה** only!

Many will mis-interpret what is said in the books of the nabya/prophets to their own hurt. As a result of their life long training in the New Testament teachings, The Book of Truth, or The Word of Yahuah, has and will be discarded as insignificant when the command is brought to the surface to warn those who have gone astray from The Word, or to warn those who have learned to live without it. Their understanding of the books of the nabya/prophets will always take precedence over The Book of Truth. This is because they are no longer seeking Truth. Their misunderstanding of some passage will always find a way to anchor their heart to the New Testament, rather than draw them back to what Yahuah said to begin with. When The Law, The Word of Yahuah, is not your anchor, you will most certainly drift away to any doctrine you hear, or any doctrine you grew up with.

**This, was the number one transgression of the 12 Tribes: Drifting away from what Yahuah said in Turah.**

With that said, let's get right into it.

This is a bold statement found in the NT that must be proven from The Book of Truth which is "The Word of Yahuah."

**Luke 22:69** "From now on the Son of Adam shall sit on the right hand of the power of Alahym."

**Mark 16:19** Then indeed, after the Master had spoken to them, He was received up into the heaven, and sat down at the right hand of Alahym.

The next two are written by the apostle Paul...

**Heb 1:3** who being the brightness of the esteem and the exact representation of His substance, and sustaining all by the word of His power, having made a cleansing of our sins through Himself, sat down at the right hand of the Greatness on high,

**Heb 10:12** But He, having offered one slaughter offering for sins for all time, sat down at the right hand of Alahym,

This is a consistent message about TWO mighty ones...Yahuah who sits on the throne from the beginning, and the Messiah who sits at His right side on a throne of Yahuah's esteem. One Mighty One is known as THE FATHER, and the other Mighty One is known as THE SON. Here are two more witnesses from the book of **Peter** that supports this doctrine...

**1Pet 3:22** *who, having gone into heaven, is at the right hand of Alahym, messengers and authorities and powers having been subjected to Him.*

Peter again is speaking...

**Acts 2:33** *“Therefore, having been exalted to the right hand of Alahym, and having received from the Father the promise of the Set-apart Spirit, He poured out this which you now see and hear.*

Here, Stephen “sees” Messiah at the right hand of Alahym before he dies.

**Acts 7:55-56** *But he, being filled with the Set-apart Spirit, looked steadily into the heaven and saw the esteem of Alahym, and עֲשֵׂה standing at the right hand of Alahym,<sup>56</sup> and he said, “Look! I see the heavens opened and the Son of Adam standing at the right hand of Alahym!”*

We now have several witnesses in the New Testament, supporting this doctrine stating that this Messiah is standing or sitting, or is one way or another, BESIDE YAHUAH. These writers are:

- **The writer of the book of Luke quoting this Messiah**
- **The writer of the book of Mark**
- **The apostle Paul in several different places**
- **The apostle Peter in several different places**
- **And finally, the writer of the book of Acts who witnessed Stephens stoning as he cried out, “Look! I see the heavens opened and the Son of Adam standing at the right hand of Alahym!”**

We can all agree that the doctrine or teaching in the New Testament is claiming that a Mighty One is clearly beside Yahuah who gave the Law to Masha/Moses. This is concrete evidence by more than one witness, and more than one book, and more than one circumstance.

Remember, this Messiah not only claims to be seated beside Yahuah, but He also claims to be with Yahuah before Abraham came to be. He does not claim to be Yahuah because He frequently refers to Him as his father. So, that is clear. The Son and The Father has always been the basic New Testament doctrine. The Messiah is worshiped, and he, the Messiah, does worship his father according to the New Testament writings. Evidence from the book of **John** tells us that this Messiah wants to be worshiped.

**John 20:28** And T'oma answered and said to Him, "My Master and my Alahym!"

Clearly, Messiah is a mighty one that has his own name. He does not bear the name Yahuah. This Messiah carries a portion of the name Yahuah just as YashaYahu does. YashaYahu and Yahusha have the same meaning in each of their names. Both carry the YHU portion of Yahuah's name. This Messiah has his own name, just as YashaYahu has his own name.

I will insert six names from the upcoming re-release, "EVIDENCE FOR THE NAME." These names are: Yahu'al, Yahuah, Yahusha, YashaYahu, YaramYahu and YarYahu. This is to prove that Yahuah *alone*, has His own name, and that more than one name carries a portion of His Name. Just because another name carries a portion of His name, does not make the one carrying that name Yahuah Himself. Furthermore, as you observe the names of YashaYahu and Yahusha, you will discover these two names have the same meaning: "Yahuah Delivers" or "Yahuah Saves." Many argue, that because Yahusha means, "Yahuah Saves," this makes the Messiah, Yahuah Himself. Well, since YashaYahu means the same thing and has the same roots to his name, would this make YashaYahu Yahuah as well? Observe the following pages:

## Yahual יהואל

## Joel

### ● H3100 יהואל

(ya-hoo-al)  
Joel

Etymology:

From H410; H3068

H410 = אל means mighty one

H3068 = יהוה means to exist

Combined roots: **Yahūah is Mighty**

**KJV: Joel** (Yiddish form)

**Correct form: Yahū'āl**

### H3050

יָהּ (yāh)

- Yah, Set-Apart Name

Etymology: contraction for H3068, and meaning the same;

KJV: Yah, most vehement. Compare names in "-iah," "-yah."

H3068 - יהוה Self-Existent

## Yahuah יהוה

## Jehovah

### ◆ H3068 יהוה

(ya-hoo-ah)  
Jehovah

Etymology:

From **H1961** (**\*incorrect root\***) (See pp. 38, 73, 82-92)

**H1961** = יהיה means to exist, to happen, come to pass, to be;

**H1933** = יהוה means to be; become; exist; happen

**H3050** = יה from **H3068**: to exist

Combined roots: **Yahūah Exists; Self Existent One**

**Ruined forms and common title replacements:**

**Jehovah, Yahweh, Yehovee, Adonai, Lord, God**

**Correct form: *Yahūah***

### H3050

יה' (yāh)

- Yah, Set-Apart Name

Etymology: contraction for **H3068**, and meaning the same;

KJV: Yah, most vehement. Compare names in "-iah," "-yah."

**H3068** - יהוה' Self-Existent

## Yahusha יהושע

## Joshua

### ◆ H3091 יהושע

(ya-hoo-sha)  
Joshua

Etymology:

From **H3467**; **H3068**

**H3467** = ישע means to be saved, be delivered

**H3068** = יהוה means to exist

Combined roots: **Yahūah is Salvation/delivers**

**KJV: Joseph, Jehoseph (Yiddish form)**

**Yahowshua, Jehoshua, Yeshua, Joshua**

**Correct form: *Yahūshā***

### H3050

יה' (yāh)

- Yah, Set-Apart Name

Etymology: contraction for **H3068**, and meaning the same;

KJV: Yah, most vehement. Compare names in "-iah," "-yah."

**H3068** - יהוה' Self-Existent

◆ H3470 ישעיהו

(Ya-sha-ya-hoo)  
Isaiah

Etymology:

From H3467; H3050

H3467 = שׁע means to be saved, be delivered

H3050 = יה from H3068: to exist

Combined roots: **Yahūah is Salvation/delivers**

**KJV: Isaiah, Jeshajah (Yiddish form)**

**Correct form: YashāYahū**

H3050

יה (yāh)

- Yah, Set-Apart Name

Etymology: contraction for H3068, and meaning the same;

KJV: Yah, most vehement. Compare names in "-iah," "-yah."

H3068 - יהוה Self-Existent

When looking at the “Combined roots” line, just below the “Etymology” section in each of these screen captures, it is apparent these two names have the same meanings. The Truth has warn holes in the argument that uses the meaning of Yahusha as evidence for the Savior.

**YashaYahu/Isa 43:3** “For I am **Yahuah/יהוה** your Alahym, the Set-apart One of Yashar ‘al, your Savior; I gave Matsarym for your ransom, Kush and Sb‘a in your place.

Our Saviors Name is evident in this passage. It is **Yahuah/יהוה**

◆ H3414 ירמיהו

(Ya-ram-ya-hoo)  
Jeremiah

Etymology:

From H7311 and H3050

H7311 = רום means to be exalted, be high, to rise up

H3050 = יה from H3068: to exist

Combined roots: **Whom Yahūah has Appointed**

**KJV: Jeremiah, Jirmejah (Yiddish form)**

**Correct form: YaramYahū**

H3050

יה (yāh)

- Yah, Set-Apart Name

Etymology: contraction for H3068, and meaning the same;

KJV: Yah, most vehement. Compare names in "-iah," "-yah."

H3068 - יהוה Self-Existent



🔴 H3404 יריהו

(yar-ya-hoo)

Jeriah

Etymology:

From H3384; H3050

H3384 = ירה means to shoot, cast arrows, to direct, teach, instruct

H3050 = יה from H3068: to exist

Combined roots: **Taught of Yahūah**

**KJV: Jeriah Jerijah (Yiddish form)**

**Correct form: YarYahū**

H3050

יה (yāh)

- Yah, Set-Apart Name

Etymology: contraction for H3068, and meaning the same;

KJV: Yah, most vehement. Compare names in "-iah," "-yah."

H3068 - יהוה Self-Existent

Undoubtedly, just because a name carries a portion of Yahuah’s name, it does not make that guy out to be Yahuah Himself or give him the license to replace Him as The Savior of the world. Let’s look at **Dabarym 18:20** again.

**Dabarym/Deut 18:20** ‘But the nabya/prophet who presumes to speak a word in My Name (*Yahuah*), which I have not commanded him to speak, **or** who speaks in the name of other mighty ones (*Yahusha, Yeshua, or any other name that is affiliated with being a mighty one*), even that prophet shall die.’

The operative word in the latter half of this passage, is “name”. To lift up the “name” of other mighty ones. If the Messiah of the New Testament is proven to be a mighty one, then this Messiah would fit the criteria of this warning in **Dabarym 18:20**.

Now, let’s see what Yahuah says about Him being by Himself or if someone is with Him.

**YashaYahu/Isa 44:24** Thus said *Yahuah/יהוה*, your Redeemer, and He who formed you from the womb, “I am *Yahuah/יהוה*, doing all, stretching out the heavens ***all alone***, spreading out the earth, with none ***beside Me***...

Let’s compare the above passage with this one.

**John 8:58** יְהוֹשֻׁעַ said to them, “Truly, truly, I say to you, ***before Abraham came to be, I am.***”

If one was to argue, about this claim in **John 8** saying, “See? It is Yahuah Himself!” Or, “See? Messiah has always been beside Him!”

Well, if that was the case, there would still be a wall of Swiss cheese in the doctrine. Simply because we know that Yahuah has a name that cannot change. He Himself says that He does not change. He will not change His name from Yahuah, to Yahusha. Or any other name for that matter. He will not so much as borrow the name from another mighty one for His own esteem. Here is the “Word of Yahuah” for the statements I just made.

**Shamuth/Exod 3:15** *And Alahym said further to Mashah, “Thus you are to say to the children of Yashar‘al, ‘**Yahuah/יהוה**’ Alahym of your fathers, the Alahym of Abraham, the Alahym of Yatshaq, and the Alahym of Y‘aqob, has sent me to you. This is My Name forever, and this is My remembrance to all generations.’*

To believe and trust the Word given in **Shamuth 3:15**, is to believe that He will not do something different with His name. It means He will not change what He said. Yahuah does not call Himself Yahusha or any other name. Period. This Word in Turah, is the Truth. Yahuah spoke this Himself.

**Mal‘aky/Mal 3:6** “For I am **Yahuah/יהוה**’, I shall not change, and you, sons of Y‘aqob, shall not come to an end.

**Tahalym/Ps 102:25** “You did found the earth of old, and the heavens are the work of Your hands. <sup>26</sup>“They shall perish, but You remain. And all of them grow old like a garment. You change them like a coat, and they are changed. <sup>27</sup>“But You are the same. And Your years have no end.

Remember, we know that this Messiah guy is another mighty one. He prayed to His father—right? Two guys. Yahuah in **YashaYahu 44:24** is saying, “...there is none beside me...”

Before I grab another witness to what Yahuah Himself says about whether someone is with Him, next to His throne being worshiped or not, it is imperative that you understand the Hebrew word for alone. (**H910, H909, H905**) The Hebrew word used for alone in **YashaYahu 44:24** looks like this: **לְבַד־**

I dug out some lexicon definitions to clarify the actual meaning for you. Take careful observation of the reference numbers these definitions are affiliated with...

### **Brown-Driver-Briggs Lexicon**

**בַּד**

BD

#### **H905-BDB Definition:**

1) alone, by itself, besides, a part, separation, being alone

- 1a) separation, alone, by itself
  - 1a1) only (adverb)
  - 1a2) apart from, besides (preposition)
- 1b) part
- 1c) parts (eg limbs, shoots), bars

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** from **H909**

### **Strong's Concordance**

**H910**-BDD: isolation, separation

Original Word: בָּדָד

Part of Speech: noun masculine

Transliteration: badad

Phonetic Spelling: (baw-dawd')

Short Definition: alone

### **NAS Exhaustive Concordance**

**H910**-Word Origin

from [badad](#)

Definition

isolation, separation

NASB Translation

alone (6), apart (1), isolated (1), itself (1), lonely (1), secluded (1).

Pardon my overkill, but I just couldn't resist! I parked out front of Jeff Banner's website and picked up his question of the month for the word alone in Hebrew. He bases his Hebrew stuff from the Paleo meanings of each letter if I am not mistaken. Just thought it would be a nice addition to this study...

## **Question of the Month – Alone?**

By: Jeff A. Benner

**Q:** I was doing a study on the word “alone” found in Genesis 2:18 and found that it is the Hebrew word לבדו (le'vahdo), but am unable to find the meaning of this word.

**A:** The base word is בַד (bahd/vahd) meaning a “stick.” The ל(le) is a prefix meaning “to” and the ו(o) is a suffix meaning “his.” So לבדו means “to his stick.” A stick is a piece of a tree that is separated from the tree. The phrase “to his stick” is a Hebrew idiom meaning to be “alone.”

Now, I don't know how accurate this “to his stick” is, but there it is guys. I also do not know who inquired of Jeff on this matter. My personal studies show how the word alone is used

throughout the Hebrew text while observing the spelling of the Hebrew word itself in each usage as a conjugated form of the word **בד**.

The **H910**, badad/בדד is found in these passages:

**U-yaqra/Lev 13:46** “He is unclean – all the days he has the infection he is unclean. He is unclean, and he dwells *alone*, his dwelling place is outside the camp.

**B-mdbr/Num 23:9** “For from the top of the rocks I see him, and from the hills I observe him. Look, a people dwelling *alone*, not reckoning itself among the nations.

**Dabarym/Deut 32:12** “יהוה *alone* led him, and there was no strange mighty one with him.

**Dabarym/Deut 33:28** “Thus Yashar‘al dwells in safety, the fountain of Y‘aqob *alone*, in a land of grain and new wine. His heavens also drop down dew.

**Tahalym/Ps 4:8** I lie down in peace altogether, and sleep; For You *alone*, O יהוה, make me dwell in safety.

**YashaYahu/Isa 27:10** For the city of defense is *lonely*, a home forsaken and left like a wilderness – there the calf feeds, and there it lies down, and shall consume its branches.

**YaramYahu/Jer 15:17** I have not sat in the company of the mockers, nor do I exult. I have sat *alone* because of Your hand, for You have filled me with displeasure.

**YaramYahu/Jer 49:31** “Arise, go up to the nation at ease that dwells safely,” declares יהוה. “It has no gates or bars, they dwell *alone*.

**Aykah/Lam 1:1** How *alone* she sits, The city once great with people! Like a widow she has become, One great among the nations! A princess among provinces has become a slave!

**Aykah/Lam 3:28** Let him sit *alone* and be silent, because He has laid it on him.

**MykYah/Mic 7:14** Shepherd Your people with Your rod, the flock of Your inheritance, who dwell *alone* in a forest, in the midst of Karmal. Let them feed in Bashan and Gal‘ad, as in days of old.

The **H909**, badad/בדד is found in these passages:

**Tahalym/Ps 102:7** I have watched, and I am As a bird *alone* on the house-top.

**YashaYahu/Isa 14:31** “Howl, O gate! Cry, O city! Melt away, all you of Philistia! For smoke shall come from the north, and none shall be *alone* in his appointed times.”

**Husha/Hos 8:9** “For they themselves have gone up to Ashur. A wild donkey *alone* by itself is Aphrym, they have hired lovers.

The **H909**, **ב** is translated as “alone” 42 TIMES

[Gen 2:18](#), [Gen 32:24](#), [Gen 42:38](#), [Gen 44:20](#), [Exo 18:14](#), [Exo 18:18](#), [Exo 24:2](#), [Num 11:14](#), [Num 11:17](#), [Deu 1:9](#), [Deu 1:12](#), [Jdg 3:20](#), [1Sa 21:1](#), [2Sa 18:24-26](#) (3), [1Ki 11:29](#), [2Ki 19:15](#), [Est 3:6](#) (2), [Job 1:15-17](#) (3), [Job 1:19](#), [Job 9:8](#), [Job 15:19](#), [Psa 83:17-18](#) (2), [Psa 86:10](#), [Psa 136:4](#), [Psa 148:13](#), [Pro 9:12](#), [Isa 2:11](#), [Isa 2:17](#), [Isa 5:8](#), [Isa 37:16](#), [Isa 44:24](#), [Isa 49:21](#), [Isa 63:3](#), [Lam 3:28](#), [Dan 10:7-8](#) (2)

Also, it is translated as “only”, 39 times

[Gen 47:26](#), [Exo 12:16](#), [Exo 22:20](#), [Exo 22:27](#), [Deu 8:3](#), [Deu 22:25](#), [Deu 29:14](#), [Jos 11:13](#), [Jdg 6:37](#), [Jdg 6:39-40](#) (2), [1Sa 7:3-4](#) (2), [2Sa 13:32-33](#) (2), [2Sa 17:2](#), [2Sa 20:21](#), [1Ki 8:39](#), [1Ki 12:20](#), [1Ki 14:13](#), [1Ki 18:22](#), [1Ki 19:10](#), [1Ki 19:14](#), [1Ki 22:31](#), [2Ki 10:23](#), [2Ki 19:18-19](#) (2), [2Ch 18:30](#) (2), [Est 1:16](#), [Psa 51:4](#), [Psa 71:16](#), [Psa 72:18](#), [Pro 5:17](#), [Ecc 7:29](#), [Isa 26:13](#), [Isa 37:20](#), [Eze 14:16](#), [Eze 14:18](#)

Now that we understand what *alone* means and the various ways the Hebrew word is used, let’s look at that passage in YashaYahu one more time...

**YashaYahu/Isa 44:24** Thus said **Yahuah/יהוה**, your Redeemer, and He who formed you from the womb, “I am **Yahuah/יהוה**, doing all, stretching out the heavens all **alone/לבד**, spreading out the earth, with none beside me... Hebrew word **לבד** **H905** from the root **H909**

This is a damning conflict to the New Testament doctrine. Let’s look at more of what Yahuah Himself said about who is beside Him... or NOT.

**YashaYahu/Isa 45:18** For thus said **Yahuah/יהוה**, Creator of the heavens, He is Alahym; former of earth and its Maker, He established it, He did not create it to be empty. He formed it to be inhabited: “I am **Yahuah/יהוה**, and there is none else.

“I am **Yahuah/יהוה**, and there is none else.” I am going to break this down for you. We are going to see and understand something that Christians, and those who whore, calling on the name of Yahuah, are not willing to accept. This is the kind of stuff that real men and women of Yahuah are made of. They see the truth and run to it. They don’t run *from* it. In fact, they lust after it, they claw their way thru all the lies to get to it. They are even willing to admit they are wrong when they see it. Below, is the same verse in **YashaYahu 45:18** in the Hebrew:

Isa 45:18 כי כה אמר־יהוה בורא השמים הוא האלהים יצר הארץ ועשה הוא  
: כוננה לא־תהו בראה לשבת יצרה **אני יהוה ואין עוד**:

**אני יהוה ואין עוד** This is the portion of this verse we are going to look into. It is translated as, “I am **Yahuah/יהוה**, and there is none else.” Now, I am one to look into the King James version for “Strong’s” numbers. I looked at the KJV in “theword” software I have in my computer and this is what I found.

**YashaYahu/Isa 45:18** For thus saith<sup>H559</sup> the LORD<sup>H3068</sup> that created<sup>H1254</sup> the heavens<sup>H8064</sup>; God<sup>H430</sup> himself that formed<sup>H3335</sup> the earth<sup>H776</sup> and made<sup>H6213</sup> it; he hath established<sup>H3559</sup> it, he created<sup>H1254</sup> it not in vain<sup>H8414</sup>, he formed<sup>H3335</sup> it to be inhabited<sup>H3427</sup>: I am the LORD<sup>H3068</sup>; **and there is none else.**

Notice that there are no “Strong’s” numbers after **I am Yahuah**.<sup>H3068</sup> I have to dig to see where the end of the translation was coming from to verify its validity. Hence the Hebrew text above.

**אני יהוה** is the “I am Yahuah” portion of this translation. That’s the easy part. **ואין עוד** is where my interest is, because I need to verify the, “*and there is none else*” translation portion of this passage. Without “Strong’s” numbers, how can I verify the translation when I am not fluent at reading or speaking Hebrew?

What I am going to do, is type **ואין עוד** into the Blue Letter Bible Interlinear, and find some passages that use these two words back to back. I will include the Hebrew text below each of them. Observe on the following pages:

### Passage 1

**Tahalym/Ps 74:9** We see not our signs: *there is no more any prophet*: neither is there among us any that knows how long.

Ps 74:9 : אֹתֵינוּ לֹא רָאִינוּ אֵין־עוֹד נְבִיא וְלֹא־אֵתְנוּ יָדַע עַד־מָה:

Nbya or prophet/נְבִיא

there is none *or* there is no/אֵין

more/עוֹד

Google translates this as, “no more prophet”

### Passage 2

**YashaYahu/Isa 23:10** Pass through your land as a river, O daughter of Tarshysh: *there is no more strength.*

Isa 23:10 עברי ארצך כיאר בת־תרשיש אין מזח עוד :

Strength/מזח

there is none *or* there is no/אין

more/עוד

Google translates this as, “*There is no pier anymore*”

“Miriam Webster” defines *pier* or *buttress* as, something that supports or strengthens.”

### Passage 3

**YaramYahu/Jer 38:9** “My master the sovereign, these men have done evil in all that they have done to YaramYahu the nabya/prophet, whom they have thrown into the dungeon, and he is likely to die from hunger in the place where he is, *for there is no more bread* in the city.”

Jer 38:9 אדני המלך הרעו האנשים האלה את כל־אשר עשו לירמיהו הנביא את אשר־השליכו אל־הבור וימת תחתיו מפני הרעב כי אין הלחם עוד בעיר:

This can also be translated, “*for the bread is no more*”

The bread/הלחם

Bread/לחם

there is none *or* there is no/אין

more/עוד

Google translates this as, “*because there is no more bread*”

So there you have it. We can translate this **אני יהוה ואין עוד** as, “I am **Yahuah/יהוה**, and there is no more” or, no one else, nobody else, nothing more.

With that little Hebrew text lesson under my belt, I can now see how impossible it is to attach the one speaking in the passage that begins this article, to the Mighty One who says, “*I am Yahuah/יהוה, and there is none else.*” Let’s check it out.

The guy in this verse below has a different name. Yahuah said, “I am **Yahuah/יהוה**, and *there is no more.*” Yet, we have been trained to believe that this guy, with a different name, is either beside Yahuah, or Yahuah Himself in order to save the doctrine!

**John 8:58** ה'ושע said to them, “Truly, truly, I say to you, *before Abraham came to be, I am.*”

Yahuah also told us not to make mention of other mighty ones with our mouths.

**Shamuth/Ex 23:13** “And in all that I have said to you take heed. And make *no mention of the name of other mighty ones*, let it not be heard from your mouth.”

This mighty one, who is not a mighty one, who carries a different name, is called an *Alahym* and is worshiped. Yahuah said, “Have no other *Alahym* in my face (*Exod 2:3*).” Check it out.

**John 20:28** *And T’oma answered and said to Him, “My Master and my Alahym!”*

**Dabarym/Deut 32:12** “*Yahuah/יהוה alone led him, and there was **no strange mighty one** with him.*

**The word alone**, in **Dabarym 32:12**, is from the **H910, 77ב**. The “Brown-Driver-Briggs” lists this word as:

**77ב**-bâdâd: **BDB Definition:** 1) isolation, withdrawal, separation (noun masculine) 1a) an isolated city 2) alone (adverb) 2a) security (figuratively) **Part of Speech:** see above in Definition A **Related Word by BDB/Strong’s Number:** from **H909 Same Word by TWOT Number:** 201b **Total KJV Occurrences:** 4 **desolate**, 1 [Isa 27:9-10](#) (2) **only**, 1 [Psa 4:8](#) **solitarily**, 1 [Mic 7:14](#) **solitary**, 1 [Lam 1:1](#)

It is clear, that the word *alone*, in this verse does not indicate silently, that the Son and the father are together. This verse is not saying that at all. The message of **Dabarym 32:12**, is that Yahuah is *alone* leading him, and there was no strange mighty one or *Alahym* with him. Nobody among the 12 Tribes called on the name of Yahusha. This is a *strange* mighty one. The Christian doctrine that has been drilled into our brains since we were kids, has tricked us to believe the word *alone* means two. Better yet, three! That is nonsense according to the written Word of Yahuah here. Alone means alone. No one else is there. There is only one guy in play on the field. No one else gets a position with Him, no matter how much they want it. That’s it, no more.

When reading the remainder of scriptures in this article, keep in mind that when Yahuah says there is no one else, He means just that. No one else!

**NachamYah/Neh 9:6** “*You are יהוה, You alone. You have made the heavens, the heavens of the heavens, with all their host, the earth and all that are on it, the seas and all that are in them, and You give life to them all. And the host of the heavens are bowing themselves to You.*  
*(YashaYahu 41:4)*

**Shamuth/Ex 20:3** “*You have no other mighty ones against My face. (Dabarym 5:7)*

**Shamuth/Ex 23:13** “*And in all that I have said to you take heed. And make no mention of the name of other mighty ones, let it not be heard from your mouth. (Shamuth 15:11)*



**Shamuth/Ex 34:14** *for you do not bow yourselves to another mighty one, for **Yahuah/יהוה**, whose Name is jealous, is a jealous Mighty One.*

**Dabarym/Deut 4:35** *“You have been shown it, to know that **Yahuah/יהוה** Himself is Alahym; there is no one beside Him. (אין עוד)”*

**Dabarym/Deut 4:39** *“And you shall know today, and shall recall to your heart that **Yahuah/יהוה** Himself is Alahym in the heavens above and on the earth beneath; there is none else. (אין עוד)”*

**Dabarym/Deut 5:9** *you do not bow down to them nor serve them. For I, **Yahuah/יהוה** your Alahym, am a jealous Mighty One, visiting the crookedness of the fathers upon the children to the third and fourth generations of those who hate Me,*

**Dabarym/Deut 6:13** *“Fear **Yahuah/יהוה** your Alahym and serve Him, and swear by His Name.*

**Dabarym/Deut 6:14** *“Do not go after other mighty ones, the mighty ones of the peoples who are all around you...”*

**Dabarym/Deut 6:15** *for **Yahuah/יהוה** your Alahym is a jealous Mighty One in your midst, lest the displeasure of **Yahuah/יהוה** your Alahym burn against you, then He shall destroy you from the face of the earth. (Dabarym 8:19, 28:14)*

**Dabarym/Deut 32:39** *See now that I, even I, am he, and there is no Alahym with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.*

I want to look at [this](#) passage now.

**Shamuth/Ex 34:14** *for you do not bow yourselves to another mighty one, for **Yahuah/יהוה**, whose Name is jealous, is a jealous Mighty One.*

#### Jealous – H7067

קנא

BDB Definition:

1) jealous

Part of Speech: adjective

A Related Word by BDB/Strong's Number: from **H7065**

This word qan'a, is from **H7065**. BDB definition is: be jealous, be envious, to excite to jealous anger, to provoke to jealous anger, cause jealousy

Who can say their Name is Jealous, but Yahuah?

## Stop The Idolatry!

Now, let's use some common sense here. If Yahuah has a name that is jealous, how can we add a different name beside it and post it on Facebook without provoking Him to jealous anger?

HIS NAME IS JEALOUS, BECAUSE HE IS A JEALOUS MIGHTY ONE!

**Shamuth/Ex 34:14** *for you do not bow yourselves to another mighty one, for Yahuah/יהוה, whose Name is jealous, is a jealous Mighty One.*

## Two Names Don't Make it Right. Yahuah Only!

**Malakym Alaph/1Kgs 8:23** *and said, "Yahuah/יהוה Alahym of Yashar'al, there is no Alahym in the heavens above or on earth below like You, guarding Your covenant and kindness with Your servants who walk before You with all their heart,*

Many argue that the Messiah and Yahuah are of one mind. According to the above passage, no mighty one can be compared to Yahuah. He stands all by Himself.

**Shamu'al alaph/1Sam 2:2** *"There is no one set-apart like Yahuah/יהוה, for there is no one besides You, and there is no rock like our Alahym*

**Shamu'al byth/2Sam 7:22** *"You are great indeed, O Master Yahuah/יהוה. For there is none like You, and there is no Alahym but You, according to all that we have heard with our ears.*

**Shamu'al byth/2Sam 22:32** *"For who is Mighty, besides Yahuah/יהוה? And who is a rock, besides our Alahym?"*

**YashaYahu/Isa 44:8** *'Do not fear, nor be afraid. Have I not since made you hear, and declared it? You are My witnesses. Is there a Mighty One besides Me? There is no other Rock, I know not one.'* "

Now, why would Yahuah say, *"You are My witnesses"* right in the middle of Him reiterating to them about Him being the only one, and that He told them this before, and for them not to be

afraid....? Think about it...These Tribesman, who were faithful to His Name and right-rulings, never called on another name beside His name. They really are witnesses to this! I have heard so many argue that King David knew the Messiah of today. This King knew only of Yahuah. All those who stayed within the boundaries of Yahuah's Law, knew Yahuah only. Check it out:

**Shamu 'al byth/2Sam 7:22** “*You are great indeed, O Master Yahuah/יהוה*. For *there is none like You, and there is no Alahym but You, according to all that we have heard with our ears.*

2Sam 7:22 על־כן גדלת אדני יהוה כִּי־אֵין כַּמוֹךָ וְאֵין אֱלֹהִים זֹלַתְךָ בְּכָל אֲשֶׁר־שָׁמַעְנוּ בְּאָזְנוֹנוּ:  
(There is none like you, neither no Alahym)

Keeping this passage below in context, Yahuah wants His people to remember, that when He pulled them out of Matsarym, they never heard of calling on the name of another. A Messiah was never in the equation. Yahuah Himself was their deliverer. He kept telling them this, because they had a propensity to listen to other teachings around them—to stray *outside* Turah.

**YashaYahu/Isa 46:9** “*Remember the former events of old, for I am Mighty, and there is no one else – Alahym, and there is no one like Me,*

Isa 46:9 זָכְרוּ רֵאשִׁנוֹת מֵעוֹלָם כִּי אֲנֹכִי אֵל וְאֵין עוֹד אֱלֹהִים וְאֶפֶס כְּמוֹנִי:  
(there is no more-Alahym)

Remember, we know for a fact, that according to the New Testament writings, The Messiah is a mighty one or has been called Alahym. This would fit the criteria of all warnings in these passages.

Yahuah commands all the inhabitants of the earth to turn to Him and be saved. When turning to something or someone, you are simultaneously turning away from another. One Alahym, does not make two in this passage.

**YashaYahu/Isa 45:22** “*Turn to Me and be saved, all you ends of the earth! For I am Mighty, and there is none else.*

Isa 45:22 פְּנוּ־אֵלַי וְהוֹשַׁעוּ כָל־אֶפְסֵי־אֶרֶץ כִּי אֲנִי־אֵל וְאֵין עוֹד:  
(and there is none else)

When understanding Turah, and living in it by obeying the Words of Yahuah, You cannot say, “My righteousness and strength, I only have in Yahusha Ha Mashyach.” By reading the passage below, no nabya of Yahuah ever directed anyone to this Messiah we know.

**YashaYahu/Isa 45:24** “*One shall say, ‘Only in Yahuah/יהוה do I have righteousness and strength’ – he comes to Him. And all those displeased with Him shall be put to shame.*

**Can you see the whoredom now?**

**Husha/Hos 13:4** “But I am Yahuah/יהוה your Alahym since the land of Matsarym, and *an Alahym besides Me you shall not know*, for there is no Savior besides Me.

Can you see it?

*Yasha Yahu/Isa 57:13*

*"...But he who takes refuge in me  
shall inherit the land,  
and possess my set-apart  
mountain."*

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